



**EVERETT**  
PUBLIC SCHOOLS

## **EVERETT SCHOOL COMMITTEE REGULAR MEETING**

**Monday, June 15, 2026, at 6:30 p.m.**

### **EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

OPEN SESSIONS MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOLS WEBSITE:

[www.everettpublicschools.org](http://www.everettpublicschools.org)

Individuals who wish to participate in Public Comment must attend the meeting inside the Everett High School Library.

Live interpretation is offered, in person, for every Regular Meeting in Spanish, Portuguese, and Haitian Creole.

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#### **AGENDA**

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. READING OF THE RECORDS**
  - 1. Monday, June 1, 2026.
- IV. PUBLIC COMMENT**
- V. REPORT OF THE STUDENT REPRESENTATIVE**
- VI. REPORT OF THE SUPERINTENDENT**
  - 1. Superintendent's Update.
  - 2. Chapter 74 General Advisory Committee Update.
  - 3. Request approval of the School Committee Calendar of Regular Meetings for the 2026-2027 school year.
  - 4. Request approval to exercise the first of two one-year contract extensions with Whitsons Culinary Group.
  - 5. Request approval to dispose of out-of-date Career and Technical Education (CTE) textbooks.
- VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**
  - 1. Shore Educational Collaborative Update (Chairperson Hurley).
- VIII. SUBCOMMITTEE REPORT(S)**
  - Finance and Negotiations Subcommittee, Monday, June 1, 2026.

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on June 11, 2026 at 11:59 am.

Attest:

  
Sergio Cornelio City Clerk

EVERETT CITY CLERK'S OFFICE  
REC'D 2026 JUN 11 AM 11:59

- IX. BILLS AND PAYROLL**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
- XII. HEARINGS**
- XIII. MATTERS FOR EXECUTIVE SESSION**
- XIV. ADJOURNMENT**