



**EVERETT SCHOOL COMMITTEE  
Finance and Negotiations Subcommittee**

**Monday, June 15, 2026, at 6:00 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

---

**AGENDA**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA**
  1. Review of Bills and Payroll.
4. **MATTERS FOR EXECUTIVE SESSION**
5. **ADJOURNMENT**

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on June 11, 2026 at 11:59 a.m.

Attest:

  
Sergio Cornelio City Clerk

EVERETT CITY CLERK'S OFFICE  
REC'D 2026 JUN 11 AM 11:59