



**City of Everett**  
**Conservation Commission**  
Everett City Hall, Room 25  
484 Broadway  
Everett, MA 02149

**Eamon Kernan**  
**Chairman**  
Phone: 617-309-8038  
Fax: 617-394-5002

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**CONSERVATION COMMISSION HEARING  
AGENDA**

June 12, 2026  
12:00 PM  
Site visit  
1 Dexter Street, Everett

EVERETT CITY CLERK'S OFFICE  
REC'D 2026 JUN 10 PM 12:26

1. Hearing call to order (12:00)
2. Roll Call

**New Business**


Site visit and presentation by Scott Morrison of VHB for 173 Alford Street LLC, for a Notice of Intent for the proposed demolition of Mystic River Power Plant.

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3. Adjourn

For more information please contact Tom Philbin at (617) 309-8038

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 6/10/2026 at 12:26 PM  
Attest:

  
Assistant City Clerk