



EVERETT CITY CLERK'S OFFICE
REC'D 2026 AUG 27 PM2:01

EVERETT SCHOOL COMMITTEE REGULAR MEETING

Monday, August 31, 2026, at 6:30 p.m.

EVERETT HIGH SCHOOL LIBRARY

100 Elm St., Everett, MA 02149

OPEN SESSIONS MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOLS WEBSITE:

www.everettpublicschools.org

Individuals who wish to participate in Public Comment must attend the meeting inside the Everett High School Library.

AGENDA

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. READING OF THE RECORDS**
 1. Monday, June 15, 2026.
- IV. PUBLIC COMMENT**
- V. REPORT OF THE STUDENT REPRESENTATIVE**
- VI. REPORT OF THE SUPERINTENDENT**
 1. Superintendent's Update.
 2. Approval of the revised 2026-2027 District Calendar.
 3. Acknowledgement of an increase of \$651,950 in Chapter 70 funding from the Commonwealth of Massachusetts.
 4. Acceptance of a Career Technical Initiative Grant in the amount of \$400,000.
 5. Acceptance of a Registered Teacher Apprenticeship Program Continuation Grant in the amount of \$210,472.
 6. Acceptance of a Massachusetts 21st Century Community Learning Centers Continuation Grant in the amount of \$170,948.
 7. Acceptance of a Strengthening Career and Technical Education Secondary Federal Entitlement Grant in the amount of \$156,053.
 8. Acceptance of a \$6,000 from UCLA for the Parent Teacher Home Visits Program.

9. Request approval for Everett Public School (EPS) eighth graders to participate in Everett High School athletics during the 2026-2027 school year.
10. Approval of a new Everett High School Student Activity Account for the Crimson Tide Crew Team.

VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

VIII. SUBCOMMITTEE REPORT(S)

Finance and Negotiations Subcommittee, Monday, June 15, 2026.

IX. BILLS AND PAYROLL

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

XII. HEARINGS

XIII. MATTERS FOR EXECUTIVE SESSION

XIV. ADJOURNMENT

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A- Sections 18-25

on 8/27/2026 at 2:01 pm
Attest:


Assistant City Clerk